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| Key | |
| Views for sharing faith |  |
| Views against sharing faith |  |
| Examples of how people share faith |  |

Jesus taught his followers:

“I am the w , the truth and the l ; no one goes to the F except by me.” (John 14:6)

Some Christians interpret this to mean that only people who follow Jesus’ t will go to heaven, so they feel they have a d to try and put people on the right path by c them to Christianity.

Liberal Christians are more likely to accept that Christianity is only one way to find G and different r are another way that is equally valid. These Christians argue that Jesus never tried to convert J in his society, so they shouldn’t either.

Muslims believe that everyone is b Muslim, but some parents choose to bring their c up in a different religion. The Qur’an teaches that people who a Islam will go to heaven, and those who don’t will go to h . This leads some Muslims to believe that they have a duty to invite members of other f to learn about Islam and become Muslim. However, the Qur’an is very clear that nobody is to be f to converting to Islam. Conversion is a matter for God and the person, n else.

You might find Christians preaching on the s , handing out leaflets, or even the Salvation A playing hymns and carols in town at Christians, so that they can spread the Christian m to others.

Members of both religions clearly feel that they have d something so w it would be wrong not to s it with others. Problems begin when others think that people p religion at them are invading their s . Equally, two or more religions claiming that they are the o ones to know the r way to know God can also cause problems.

In the USA, it is common to find TV stations which only show e programmes. Viewers of these programmes find that their faith is s by watching them. Evangelical groups who run these television stations say that they are using a m way to spread Jesus’ m to reach people who wouldn’t normally h the Word of God. Opponents of Christian television channels see it as simply another form of ‘hard sell’ a , making religion little different from s a car.

Share right evangelism teachings born Jews way selling forced space God advertising message life hear accept only wonderful converting preaching children Father religions message street hell discovered strengthened faiths duty no-one modern Army